



**International Admissions**

Duke University School of Law  
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Durham, NC 27708-0365  
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Program applying for:

**LL.M.**

**S.J.D.**

**Exchange**

# Application

## Application to Graduate Law Study

This form is for foreign-trained students applying for admission to graduate study in law. It is not for applicants applying to the J.D. or J.D./LL.M. programs. The suggested deadline for submission of the application is February 1. Please type or write your answers neatly.

**NAME:** \_\_\_\_\_  
LAST (FAMILY) FIRST (GIVEN) MIDDLE PREFERRED/CHOSEN NAME

**GENDER:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **RACE:** \_\_\_\_\_  
MM DD YYYY

**WHAT PRONOUNS YOU USE:** \_\_\_\_\_ **NATIVE LANGUAGE:** \_\_\_\_\_

**PLACE OF BIRTH:** \_\_\_\_\_ **COUNTRY OF CITIZENSHIP:** \_\_\_\_\_

**IF YOU HAVE DUAL CITIZENSHIP, INDICATE THE ADDITIONAL COUNTRY:** \_\_\_\_\_

**U.S. CITIZENSHIP STATUS:** \_\_\_\_\_ **U.S. SOCIAL SECURITY NUMBER (if available):** \_\_\_\_\_

**IF YOU ARE A U.S. PERMANENT RESIDENT, YOUR PERMANENT RESIDENT NUMBER:** \_\_\_\_\_

**WERE YOU A FIRST-GENERATION COLLEGE STUDENT (I.E., NEITHER OF YOUR PARENTS EARNED A BACHELOR'S DEGREE)?** Yes  No

**WILL YOU BE A FIRST-GENERATION PROFESSIONAL STUDENT (I.E., NEITHER PARENT HAS A DEGREE BEYOND THE BACHELOR'S LEVEL)?** Yes  No

**DO YOU IDENTIFY AS A MEMBER OF THE LGBTQ+ COMMUNITY?** Yes  No

**IF YOU ARE SELECTED FOR ADMISSION, WE MAY RELEASE YOUR CONTACT AND DEMOGRAPHIC INFORMATION TO FACULTY, ALUMNI, AND MEMBERS OF STUDENT ORGANIZATIONS SO THAT THEY CAN CONTACT YOU TO PROVIDE ADDITIONAL INFORMATION ABOUT DUKE LAW SCHOOL. DO YOU GIVE PERMISSION TO HAVE YOUR INFORMATION SHARED?** Yes  No

**CURRENT ADDRESS:** \_\_\_\_\_  
Street Address Valid until (MM/DD/YYYY)

City State Zip/Postal Code Country

**E-MAIL ADDRESS:** \_\_\_\_\_ **TELEPHONE NUMBER:** \_\_\_\_\_

**PERMANENT ADDRESS:** \_\_\_\_\_  
Street Address

City State Zip/Postal Code Country

**NAMES AND POSITIONS OF AT LEAST TWO PERSONS SUBMITTING RECOMMENDATION LETTERS:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**UNIVERSITIES ATTENDED:**

INSTITUTION	LOCATION
FROM - TO (MM/YYYY - MM/YYYY)	DEGREE & DATE (MM/YYYY)
GPA	CLASS RANK

INSTITUTION	LOCATION
FROM - TO (MM/YYYY - MM/YYYY)	DEGREE & DATE (MM/YYYY)
GPA	CLASS RANK

INSTITUTION	LOCATION
FROM - TO (MM/YYYY - MM/YYYY)	DEGREE & DATE (MM/YYYY)
GPA	CLASS RANK

**HONORS, PUBLICATIONS & RELEVANT EXTRACURRICULAR ACTIVITIES:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BAR ADMISSION AND PROFESSIONAL EMPLOYMENT EXPERIENCE:**

If you have been admitted to the practice of law in your country, please indicate state(s) or country and date of admission.

STATE/COUNTRY: \_\_\_\_\_ DATE OF ADMISSION (MM/YYYY): \_\_\_\_\_

EMPLOYER	JOB TITLE	DATES (FROM - TO)
_____	_____	_____
_____	_____	_____
_____	_____	_____

**DATES YOU HAVE TAKEN OR PLAN TO TAKE TOEFL/IELTS:** \_\_\_\_\_ **SCORE:** \_\_\_\_\_

**LSAC #:** L \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_ **DATE (MM/DD/YYYY):** \_\_\_\_\_