

Duke University School of Law 210 Science Drive • Box 90365

Durham, NC 27708-0365 E-mail: <u>international@law.duke.edu</u> Program applying for:

LL.M.

S.J.D.

**Exchange** 

## **Application**

## **Application to Graduate Law Study**

This form is for foreign-trained students applying for admission to graduate study in law. It is <u>not</u> for applicants applying to the J.D. or J.D./LL.M. programs. The suggested deadline for submission of the application is February 1. Please type or write your answers neatly.

NAME:							
LAST (FAMIL	Y) FIRST (GIV	FIRST (GIVEN)		PREFERRED/CHOS	FERRED/CHOSEN NAME		
GENDER:	DATE OF BIRTH:		RACE:				
WHAT PRONOUNS YOU USE:		NATIVE LAN	IGUAGE:				
PLACE OF BIRTH:		COUNTRY C	OF CITIZENSHIP:				
IF YOU HAVE DUAL CITIZENSH	IIP, INDICATE THE ADDITION	AL COUNTRY:					
U.S. CITIZENSHIP STATUS:		U.S. SOCIAL	SECURITY NUMBER (	(if available):			
IF YOU ARE A U.S. PERMANEN	T RESIDENT, YOUR PERMANE	ENT RESIDENT NUI	MBER:		-		
WERE YOU A FIRST-GENERATION COLLEGE STUDENT (I.E., NEITHER OF YOUR PARENTS EARNED A BACHELOR'S DEGREE)?				Yes	No		
WILL YOU BE A FIRST-GENERATION PROFESSIONAL STUDENT (I.E., NEITHER PARENT HAS A DEGREE BEYOND THE BACHELOR'S LEVEL)?				REE Yes	No		
DO YOU IDENTIFY AS A MEMBER OF THE LGBTQ+ COMMUNITY?				Yes	No		
IF YOU ARE SELECTED FOR AI INFORMATION TO FACULTY, CONTACT YOU TO PROVIDE A PERMISSION TO HAVE YOUR	ALUMNI, AND MEMBERS OF ADDITIONAL INFORMATION	STUDENT ORGAN	IZATIONS SO THAT T	162	No		
CURRENT ADDRESS: Street Address				Valid unt	il (MM/DD		
City	State	Zip/Postal Co	nde	Country			
E-MAIL ADDRESS:		•					
PERMANENT ADDRESS:			_				
	Street Addres	SS					
City	State	Zip/Postal Co	de	Country			





NAMES AND POSITIONS OF AT LEAST TWO PERSONS SUBMITTING RECOMMENDATION LETTERS:

## **UNIVERSITIES ATTENDED:** LOCATION **INSTITUTION** FROM - TO (MM/YYYY - MM/YYYY) DEGREE & DATE (MM/YYYY) GPA CLASS RANK **INSTITUTION** LOCATION FROM - TO (MM/YYYY - MM/YYYY) DEGREE & DATE (MM/YYYY) GPA CLASS RANK INSTITUTION LOCATION FROM - TO (MM/YYYY - MM/YYYY) DEGREE & DATE (MM/YYYY) GPA **CLASS RANK** HONORS, PUBLICATIONS & RELEVANT EXTRACURRICULAR ACTIVITIES: **BAR ADMISSION AND PROFESSIONAL EMPLOYMENT EXPERIENCE:** If you have been admitted to the practice of law in your country, please indicate state(s) or country and date of admission. STATE/COUNTRY: \_\_\_\_\_ DATE OF ADMISSION (MM/YYYY): \_\_\_\_ **EMPLOYER** JOB TITLE DATES (FROM - TO) DATES YOU HAVE TAKEN OR PLAN TO TAKE TOEFL/IELTS: \_\_\_\_\_\_ SCORE: \_\_\_\_\_ LSAC #: L\_\_\_\_\_\_ DATE (MM/DD/YYYY): \_\_\_